



Preliminary Branch Registration

September, 2019 - June, 2020

Branch _____

Fax Number: _____ Location of Fax: _____

Position	Name	E-mail Address	Street/Box Number	City/Town	Postal Code	School Phone	Home Phone
President							
Vice-President							
Past-President							
Secretary							
Treasurer							
Communications Officer							
Political Action Officer							
Professional							
Equality Rights Officer							
Substitute Teacher Rep.							
New Teacher Rep.							
Member-at-Large							
Member-at-Large							